

## WASHINGTON STATE PATROL SCALE TEST REPORT AND CERTIFICATION OF INSPECTION

| -11  |   | Dos   |               | 9/1                                | 20             |                     |  |
|--|---|---|---------------|------------------------------------|----------------|---------------------|--|
| DATE:  | 7.2006 INITIA                                 | LS: 2/EC                                      | OWNER:_       | hst                                |                |                     |  |
| DISTRICT:  | ADDRESS:                                      | 7   |               |                                    |                |                     |  |
| LOCATION:  | 7711  | hops  |               | c                                  | OUNTY:         |                     | "Management de constitue de la |
| MAKE: H  | an m  | TYPE:   | + for         | el un                              | John           | ACCURACY CL         | ASS:   |
| MODEL:   | 101   | _ID. NO:                                      | 17            | CAPACITY                           | 20,00          | o fla secti         | ONS:   |
| MINIMUM GRADU  | JATIONS: 501                                  | REG. ELEMENT:                                 | de            |                                    | _ PLA          | TFORM: 15           | x 26   |
|  |   |   |               |                                    |                |                     |  |
|  |   |   | T             |                                    |                |                     |  |
| LOAD<br>POSITION   | TEST<br>WEIGHT                                | SCALE<br>INDICATION                           | ERROR         | POSITION                           | WEIGHT         | SCALE<br>INDICATION | ERROR  |
| Center   | 5000  | 5000  | 6             |                                    |                |                     |  |
| 11   | 10 000  | 10000   | 9             |                                    |                |                     |  |
| 11   | 15000   | 15000   | 8             |                                    |                |                     |  |
| Pante  | 20000   | 20000   | 8             |                                    |                |                     |  |
| 27000  | 0000  | 2000  |               |                                    |                |                     |  |
|  |   |   |               |                                    |                |                     |  |
|  |   |   |               |                                    |                |                     |  |
|  |   |   |               |                                    |                |                     |  |
| Using testing pro  | ocedures set forth in lifed as accurate as is | Handbook 44 promulga<br>shown on the attached | ated by the l | National Institute of Accuracy", N | of Standards a | nd Technology and   | test weights   |
| I do hereby certify under penalty of perjury under the laws of the state of Washington that the above described weighing device met or exceeded the standards of accuracy. |   |   |               |                                    |                |                     |  |
| Signed by:   | 1 Minn  | Lunia   |               | Dat                                | e: <u> </u>    | 8/00                |  |
|  |   |   |               |                                    |                |                     |  |
| State of Washington County of Thurston   |   |   |               |                                    |                |                     |  |
| Signed and sworn to (or affirmed) before me on Man in 28 2006 by   |   |   |               |                                    |                |                     |  |
|  |   | M   | chaell        | 1 Evans                            | _              | 8 NOTAL             | TYBE   |
| (Signature of notary public)  Nichael J. EVANS  12-27-07   |   |   |               |                                    |                |                     |  |
|  |   | Printed Nar                                   |               |                                    | 27             | OF WASH             | Meda   |
| 3000-362-021 (R)   | (10/98)                                       | My appoint                                    | ment expire   | s 1 = 61                           | _              | The same            |  |
| DISTRIBUTION   | : WHITE - COURT                               | GREEN - DISTRICT                              | CANARY - F    | ROPERTY MANAGE                     | EMENT PINI     | & GOLDENROD - SEI   | RVICE TRUCKS   |